**West Virginia Ethics Commission** 

attach a Schedule B for each event.

# **Lobbyist Activity Report Form**

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

2020-01

MAY 04 2020

**West Virginia Ethics Commission** Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only:

No faxed copies

Postmark \_\_\_ Rec'd\_ Days late \_

| 1. N    | lame and c   | ontact information                           |                 |                  |                   |   |                  |                 |                |
|---------|--------------|--|-----------------|------------------|-------------------|---|------------------|-----------------|----------------|
| Name    | Sammy        | Gray   |                 |                  |                   | Phone                                     | (304) 345-4695   | 5               |                |
| Busine  | ess Address  | FirstEnergy                                  |                 |                  | Ві                | Business Email sgray2@firstenergycorp.com |                  |                 |                |
|         | 7 Gree       | nbrier Street, Suite                         | e 100           |                  |                   |   |                  |                 |                |
| City S  | tate Zin C   | harleston, WV 25                             | 5311            |                  |                   |   |                  |                 |                |
| City, 3 |              |  |                 |                  |                   |   |                  |                 |                |
| 2. R    | enorting n   | eriod for which this                         | activity report | is boing filed   |                   |   |                  |                 |                |
| Check   | 1            | Period Period                                | Due Date        | is being med     |                   | C. (1)                                    |                  |                 |                |
| x       | 2020-1       |  | 5/15/2020       |                  |                   |   |                  |                 |                |
|         |              | , , , , ,                                    |                 |                  |                   |   |                  |                 |                |
|         |              |  |                 |                  |                   |   |                  |                 |                |
| 3. Li   | ict all ampl | oyers/organization                           | c +h a+aa       | acout as a labb  | iaa               | 114                                       |                  |                 | 4              |
|         |              |  | s that you repr | esent as a lobb  | yist              | Us  | se additional re | porting Jorms   | f necessary.   |
| 1.      | FirstEne     | ergy   |                 |                  | 4                 |   |                  |                 |                |
| 2.      |              |  |                 |                  | 5.                |   |                  |                 |                |
|         |              |  |                 |                  |                   |   |                  |                 |                |
| 3.      |              |  |                 |                  | 6                 |   |                  |                 |                |
|         |              |  |                 |                  |                   |   |                  |                 |                |
| 4. Lo   | obbying act  | tivity summary - If t                        | there was no a  | ctivity or exper | nditures, indicat | e "none."                                 |                  |                 |                |
| Disc    | ussed is     | sues of concer                               | n to FirstEr    | nergy with s     | tate governr      | nent officials                            | S.               |                 |                |
| -       |              |  |                 |                  |                   |   |                  |                 | -              |
|         |              |  |                 |                  |                   |   |                  |                 |                |
|         |              |  |                 |                  |                   |   |                  |                 |                |
| 5. E    | xpenditure   |  |                 |                  |                   |   |                  |                 |                |
|         | ·            |  |                 |                  |                   |   |                  |                 |                |
|         |              | s, including campai<br>ey on any public offi |                 |                  |                   | disks family lisk                         | 4h               |                 | sh a fallanda  |
|         |              | ch employer you rej                          |                 |                  |                   |   | the amounts sp   | ent in each of  | the following  |
|         | diture Cate  |  | Employer 1      | Employer 2       | Employer 3        | Employer 4                                | Employer 5       | Employer 6      | Total Expended |
| Α.      |              | d Beverages                                  | \$ 385.40       | \$               | \$                | \$  | \$               | \$              | \$ 385.40      |
| В.      | Lodging      | a beverages                                  | \$              | \$               | \$                | \$  | \$               | \$              | \$             |
| C.      | Advertisir   | ng   | \$              | \$               | \$                | \$  | \$               | \$              | \$             |
| D.      | Travel       | 0  | \$              | \$               | \$                | \$  | \$               | \$              | \$             |
| E.      | Gifts        |  | \$              | \$               | \$                | \$  | \$               | \$              | \$             |
| F.      | Other Exp    | enses  | \$              | \$               | \$                | \$  | \$               | \$              | \$             |
| G.      | Group Ex     | penditures                                   | \$ 2,043.18     | \$               | \$                | \$  | \$               | \$              | \$ 2,043.18    |
| H.      | Campaign     | Contributions                                | LIST AMOUN      | T IN "TOTAL EX   | PENDED" COLU      | MN.                                       |                  | -               | \$             |
| I.      | TOTAL of     | all expenditures                             | \$ 2,428.58     | \$               | \$                | \$  | \$               | \$              | \$ 2,428.58    |
| If your | sponsored o  | or contributed to an                         | v group event   | or shared eyne   | nses list the tot | al evnended in c                          | ategory 5G imp   | nediately above | Complete and   |

| Name: | Sammy Gray | Date: 5/4/20 |
|-------|------------|--------------|
|       |            | -/ //        |

### Schedule A: WV Lobbyist Expenditure Details

(Attach this completed sheet to the Lobbyist Activity Report)

Complete this form if you have made or shared any expenditure **other** than group entertainment on a public official or employee during this reporting period. If you have made expenditures in these categories - (1) *Meals & Beverages*, (2) *Lodging*, (3) *Travel*, (4) *Gifts*, (5) *Other Expenditures* - list below, you must report it in sections 1 or 2 on this form.

If you shared any of these expenditures with another lobbyist, note who shared the expenditures in the area below the recipient's name. You are not required to report on Schedule A detailed expenditures on Advertising, Contributions [including political contributions] and Group Entertainment. Expenditures in those categories must be reported on the Lobbyist Activity Report and/or Schedule B.

### 1. Expenditure Details - (include shared expenditures not reported on Schedule B)

Report all expenditures in any of the categories listed below on a particular person or member of their immediate family EXCEPT those reported in Section 1a or 2 (below) or any portion of a "Group Entertainment" OR "Shared Expense" event which are to be reported on Schedule B. Transfer the totals to section 5 on the Lobbyist Activity Report. If you shared expenditures with another lobbyist, identify who shared the cost in the area below each recipient's name.

| Recipient name(s) and date of expenditure | Meals & beverages | Lodging | Travel | Gifts | Other | Total \$ expended |
|---|-------------------|---------|--------|-------|-------|-------------------|
| Bill Anderson 2/24/2020                   | 54.90             |         |        |       |       | 54.90             |
| John Kelly 2/24/2020                      | 54.90             |         |        |       |       | 54.90             |
| Mitch Carmichael 3/2/2020                 | 68.90             |         |        |       |       | 68.90             |
| Mike Hall 3/2/2020                        | 68.90             |         |        |       |       | 68.90             |
| Berkeley Bentley 3/2/2020                 | 68.90             |         |        |       |       | 68.90             |
| Garner Marks 3/2/2020                     | 68.90             |         |        |       |       | 68.90             |
| TOTAL Expenditures                        | 385.40            |         |        |       |       | 385.40            |

### 1a Gifts (Group)

Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, and calendars given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees must be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group. Transfer the total cost to the Lobbyist Activity Report, section **5E**.

| Describe the gift(s) | Which employer provided the gift? | Which group received the gift? | Total cost of gift(s) |
|----------------------|-----------------------------------|--------------------------------|-----------------------|
|                      | , , ,                             |                                |                       |
|                      |                                   |                                |                       |
|                      |                                   |                                |                       |
|                      |                                   |                                |                       |

### 2. Participation in a Panel or Speaking Engagement

| Report expenditures on a participation in a panel or s |                   |         |        |       | enditure was for the individu<br>Lobbyist Activity Report. | ıal's                |
|--|-------------------|---------|--------|-------|--|----------------------|
| Recipient name and event                               | Meals & beverages | Lodging | Travel | Gifts | Scheduled entertainment & other                            | Total \$<br>expended |
|  |                   |         |        |       |  |                      |

### 3. Subjects of Lobbying

| For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient a | nd |
|--|----|
| then the subject matter of the lobbying. Example: "Del. Joe Jones - Health Care" or "House Finance Committee - Environmen            | ." |
| Discuss issues of concern to FirstEnergy.  |    |
|  |    |
|  |    |
|  |    |
|  |    |

| Name: Sammy Gray Date: 5/4/20   |
|---|
|   |
| Schedule B: Group Entertainment & Shared Expenses (Attach to the Lobbyist Activity Report)  |
| Instructions: Group Entertainment functions include only the functions that fall within the following groups. Report expenditures for a dinner party, reception or other similar function if you invited ALL members of any of these four specific groups. Individual names of attendees do not need to be listed for these four specific groups.   |
| <ol> <li>the Legislature</li> <li>a standing or select committee of either house</li> <li>either house of the Legislature</li> <li>a joint committee of both houses</li> </ol>  |
| Use the worksheet below to figure the amount spent on legislators and other governmental officials and employees for each "event." Enter this amount on the Lobbyist Activity Report.   |
| List each group event separately. <b>Make additional copies of this page</b> <i>if</i> <b>necessary</b> . Record total expenditures for each group event in <b>Section B</b> . You must then calculate and post on the Lobbyist Activity Report only the amount actually spent on public officials. If you share expenses with another reporting lobbyist, report only your portion of the expenses and list the names of other cosponsors in <b>Section C</b> below.               |
| Section A: Event Information  |
| Lobbying expenses for entertainment of "OTHER" group events are reported in the "Meals & Beverages" category on the Lobbyist Activity Report Form. List the names of attendees on this form or attach additional information pages. If using this form, list the names in item 5 below, as well as other event information requested in items 1 through 4 and complete the Section B calculations.  |
| 1. Date of event: January 23, 2020 Location: Bridge Road Bistro   |
| 2. Type of event (reception, dinner, etc.): Dinner  |
| 3. Event sponsor: SEE ATTACHMENT #1 (If you shared the sponsorship and expenses with others, you must also complete Section C below.)   |
| 4. Which of the following governmental groups were invited? All members of:  a. the Legislature  b. either house of the Legislature  d. a joint committee of both houses  |
| OR  |
| 5. OTHER: If the event was not in one of the four specific groups listed above, you must list the names of all public employees or public officials in attendance here or on an attachment to this form. List attendees here:  SEE ATTACHMENT #1.   |
|   |
| Section B: Calculate Reportable Expenses  Some calculations must be performed manually.   |
| 1. $\frac{$2045.52}{(\text{total cost of event})} \div \frac{18}{(\text{total attendance})} = \frac{$113.64}{(\text{per capita cost})}$   |
| 2. Number of governmental officials or employees in attendance:  9  |
| If this was a true Group Entertainment event and you were the sponsor, report the amount above as Group Entertainment on the Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your portion of the cost. Note: If you classified the expenditure described in section A as "OTHER," It is reported on the Lobbyist Activity Report Form as a Meals & Beverages expense (5A), not as a "Group Expenditure" (5G). |
| Section C: Shared Sponsorship Expenses  |
| Were any other lobbyists co-sponsors of this event? YES (yes or no)   |
| 2. If yes, with how many others are sharing the cost? 7 List the names of all sponsors below: SEE ATTACHMENT #1   |
| 3. What is your share of Box 1 above? \$ 127.85   |

\$127985

Record that amount in Box 2 and on the Lobbyist Activity Report in Section 5G.

#### ATTACHMENT #1

## **Schedule B: Group Entertainment & Shared Expenses**

Janury 23, 2020 - Bridge Road Bistro Dinner

### **GOVERNMENT ATTENDEES(9):**

**Delegate Bates** 

**Delegate Barrett** 

**Delegate Boggs** 

**Delegate Hartman** 

**Delegate Longstreth** 

**Delegate Skaff** 

**Delegate Williams** 

**Delegate Householder** 

Sara Jones, House Finance Staff

### ATTENDEES/SPONSORS(9):

**Chris Hamilton** 

Chris Marr

**Daniel Hall** 

**Dennis Watson** 

Hallie Mason

**Randy Cheatham** 

Sam Gray(and non-sponsor Guest)

**Steve Stewart** 

| TOTAL COST:               | \$ 2,045.52 |
|---------------------------|-------------|
| TOTAL ATTENDEES:          | 18          |
| TOTAL PER CAPITA COST:    | \$ 113.64   |
| TOTAL GOVT ATTENDEES:     | 9           |
| TOTAL REPORTABLE EXPENSE: | \$ 1,022.76 |
| BOX 2 REPORTABLE AMOUNT:  | \$ 127.85   |

| Name: Date: 02/05/2020  |
|---|
| Schedule B: Group Entertainment & Shared Expenses (Attach to the Lobbyist Activity Report)  |
| <b>Instructions:</b> Group Entertainment functions include only the functions that fall within the following groups. Report expenditure for a dinner party, reception or other similar function if you invited ALL members of any of these four specific groups. Individua names of attendees do not need to be listed for these four specific groups.  |
| <ol> <li>the Legislature</li> <li>a standing or select committee of either house</li> <li>either house of the Legislature</li> <li>a joint committee of both houses</li> </ol>  |
| Use the worksheet below to figure the amount spent on legislators and other governmental officials and employees for each "event." Enter this amount on the Lobbyist Activity Report.   |
| List each group event separately. <b>Make additional copies of this page</b> <i>if</i> necessary. Record total expenditures for each group evin <b>Section B</b> . You must then calculate and post on the Lobbyist Activity Report only the amount actually spent on public officials you share expenses with another reporting lobbyist, report only your portion of the expenses and list the names of other cosponsors in <b>Section C</b> below.                         |
| Section A: Event Information  |
| Lobbying expenses for entertainment of "OTHER" group events are reported in the "Meals & Beverages" category on the Lobbying Activity Report Form. List the names of attendees on this form or attach additional information pages. If using this form, list the names in item 5 below, as well as other event information requested in items 1 through 4 and complete the Section B calculation  |
| 1. Date of event: 02/05/2020 Location: Womens Club of Charleston  |
| 2. Type of event (reception, dinner, etc.): Dinner  |
| 3. Event sponsor: See attached list. (If you shared the sponsorship and expenses with others, you must also complete Section C below.)  |
| 4. Which of the following governmental groups were invited? All members of:  a. the Legislature  b. either house of the Legislature  d. a joint committee of both houses  |
| OR  |
| 5. OTHER: If the event was not in one of the four specific groups listed above, you must list the names of all public employees or public officials in attendance here or on an attachment to this form. List attendees here:  See attached list.   |
| Section B: Calculate Reportable Expenses  Some calculations must be performed manually.   |
| 1. $\frac{3600.00}{\text{(total cost of event)}} \div \frac{34}{\text{(total attendance)}} = $\frac{105.88}{\text{(per capita cost)}}$  |
| 2. Number of governmental officials or employees in attendance:    34   |
| If this was a true Group Entertainment event and you were the sponsor, report the amount above as Group Entertainment on th Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your portion of the cost. Note: If you classified the expenditure described in section A as "OTHER," it is reported on the Lobbyist Activity Report as a Meals & Beverages expense (5A), not as a "Group Expenditure" (5G). |
| Section C: Shared Sponsorship Expenses  |
| 1. Were any other lobbyists co-sponsors of this event? yes (yes or no)  |
| 2. If yes, with how many others are sharing the cost? See attached list List the names of all sponsors below:   |
| 3. What is your share of Box 1 above? \$ 200.00   |
| Record that amount in Box 2 and on the Lobbyist Activity Report in Section 5G.  |

# Donations to Senate President Dinner January 29, 2020

| Group                               |    | ount Pd. | Date      | Check# or Cash |  |
|-------------------------------------|----|----------|-----------|----------------|--|
|                                     |    |          |           |                |  |
| Mason Consulting /                  | \$ | 200.00   | 1/24/2020 | Ck 1150        |  |
| WV Dental Association               | \$ | 200.00   | 1/23/2020 | Ck 15488       |  |
| Jack E Harrison/                    | \$ | 200.00   | 1/23/2020 | Ck 3236        |  |
| Law office of Philip A Reale        | \$ | 200.00   | 1/23/2020 | Ck 879         |  |
| WV Insurance Federation             | \$ | 200.00   | 1/22/2020 | Ck 2610        |  |
| Danielle Waltz 🖊                    | \$ | 200.00   | 1/24/2020 | Ck 1531        |  |
| H2C Stra 🗸                          | \$ | 200.00   | 1/24/2020 | Ck 867         |  |
| L. Gil White                        | \$ | 200.00   | 1/27/2020 | Ck 3628        |  |
| Jane Cline                          | \$ | 200.00   | 1/27/2020 | Ck 5563        |  |
| WV Automobile Dealers               | \$ | 200.00   | 1/28/2020 | Ck 13189       |  |
| George Dettinger /                  | \$ | 200.00   | 1/29/2020 | Ck 7442        |  |
| WV Hospitality & Travel Association | \$ | 200.00   | 1/30/2020 | Ck 6171        |  |
| Traci L Nelson                      | \$ | 200.00   | 1/30/2020 | Ck 4168        |  |
| Christina Cameron 🗸                 | \$ | 200.00   | 1/31/2020 | Ck 4748        |  |
| John Cavacini                       | \$ | 200.00   | 1/31/2020 | Ck 2111        |  |
| Sammy Gray                          | \$ | 200.00   | 2/3/2020  | Ck 1079        |  |
| The Contractors Association of WV✓  | \$ | 200.00   | 2/4/2020  | Ck 308         |  |

## Attendees at Senate President Dinner 2/5/20

- 1 Chandler Swope
- 2 Sue Cline
- 3 Roman Prezioso
- 4 Dave Sypolt & Spouse
- 5 Mark Maynard
- 6 Charles Trump
- 7 Tom Takubo & Spouse
- 8 Corey Palumbo
- 9 Bill Hamilton
- 10 Patricia Rucker
- 11 Glen Jeffries
- 12 Joe Freedman
- 13 Lee Cassis
- 14 Rollan Roberts
- 15 Randy Smith
- 16 Jeffrey Branham
- 17 Mike Azinger
- 18 Donna Boley
- 19 John Pitsenbarger
- 20 Eric Tarr
- 21 Paul Hardesty
- 22 Kenny Mann
- 23 Charles Clements
- 24 Ryan Weld
- 25 Mike Maroney
- 26 Richard Lindsay
- 27 Craig Blair
- 28 Ron Stollings & Spouse
- 29 William Ihlenfeld
- 30 Mike Romano
- 31 Douglas Facemire

|  | Name: Date: Date:   |
|--|---|
| Schedule B: Group Entertainment & (Attach to the Lobbyist Activity Report)   | & Shared Expenses   |
| <b>Instructions:</b> Group Entertainment functions include for a dinner party, reception or other similar function names of attendees do not need to be listed for the   | de only the functions that fall within the following groups. Report expenditures on if you invited ALL members of any of these four specific groups. Individual ese four specific groups.   |
| <ol> <li>the Legislature</li> <li>a standing or select committee of eit</li> </ol>   | <ul><li>3. either house of the Legislature</li><li>ther house</li><li>4. a joint committee of both houses</li></ul>   |
| Use the worksheet below to figure the amount spe<br>"event." Enter this amount on the Lobbyist Activity  | ent on legislators and other governmental officials and employees for each y Report.  |
| in Section B. You must then calculate and post on t  | <b>copies of this page</b> <i>if</i> <b>necessary</b> . Record total expenditures for each group event the Lobbyist Activity Report only the amount actually spent on public officials. If t, report only your portion of the expenses and list the names of other co-  |
| Section A: Event Information   |   |
| Activity Report Form. List the names of attendees o  | group events are reported in the "Meals & Beverages" category on the Lobbyist on this form or attach additional information pages. If using this form, list the mation requested in items 1 through 4 and complete the Section B calculations.  |
| 1. Date of event: February 6, 2020   | Location: Ichiban Restaurant  |
| 2. Type of event (reception, dinner, etc.): Dinner   |   |
| 3. Event sponsor: See attachment #1 must also complete Section C below.)   | (If you shared the sponsorship and expenses with others, you  |
| Which of the following governmental groups we a. the Legislature     b. either house of the Legislature  | c. a standing or select committee of either house d. a joint committee of both houses   |
|  | OR  |
|  |   |
|  | the four specific groups listed above, you must list the names of all public ance here or on an attachment to this form. List attendees here:   |
| employees or public officials in attenda   |   |
| employees or public officials in attenda<br>See attachment #1  |   |
| employees or public officials in attenda See attachment #1  Section B: Calculate Reportable Expenses   | ance here or on an attachment to this form. List attendees here:  |
| employees or public officials in attenda<br>See attachment #1<br>Section B: Calculate Reportable Expenses  | Some calculations must be performed manually.   |
| employees or public officials in attendate See attachment #1  Section B: Calculate Reportable Expenses  1. \$\frac{\$1543.26}{(\text{total cost of event})} \div \frac{20}{(\text{total attendance})} =   2. Number of governmental officials or employees   | Some calculations must be performed manually.    \$ 77.17 (per capita cost)   |
| employees or public officials in attendar See attachment #1  Section B: Calculate Reportable Expenses  1. \$\frac{\$1543.26}{(\text{total cost of event})} \div (\text{total attendance}) = \frac{20}{(\text{total attendance})} = \frac{20}{(\text{total of event})} = \frac{20}{(\text{total attendance})} = \frac{20}{(\text{total of event})} =            | Some calculations must be performed manually.    \$ 77.17 (per capita cost)   |
| employees or public officials in attendar See attachment #1  Section B: Calculate Reportable Expenses  1. \$\frac{\$1543.26}{(\text{total cost of event})} \div (\text{total attendance}) = \frac{20}{(\text{total attendance})} = \frac{20}{(total atte           | Some calculations must be performed manually.  = \$ 77.17 (per capita cost)  s in attendance:  = \$848187   |
| employees or public officials in attendar See attachment #1  Section B: Calculate Reportable Expenses  1. \$1543.26  | Some calculations must be performed manually.  = \$\frac{77.17}{\text{(per capita cost)}}\$  sin attendance:  = \$\frac{848.87}{ou were the sponsor, report the amount above as Group Entertainment on the d expenses with others, complete section C below, and report only your portion described in section A as "OTHER," it is reported on the Lobbyist Activity Report |
| employees or public officials in attendal See attachment #1  Section B: Calculate Reportable Expenses  1. \$\frac{\$1543.26}{\$(total cost of event)} \div (total attendance)  2. Number of governmental officials or employees \$\frac{11}{\$(governmental attendees)} \div (per capita cost)  f this was a true Group Entertainment event and you cobbyist Activity Report in Section 5G. If you share of the cost. Note: If you classified the expenditure form as a Meals & Beverages expense (5A), not as a section of the cost.  | Some calculations must be performed manually.  = \$\frac{77.17}{\text{(per capita cost)}}\$  sin attendance:  = \$\frac{848.87}{ou were the sponsor, report the amount above as Group Entertainment on the d expenses with others, complete section C below, and report only your portion described in section A as "OTHER," it is reported on the Lobbyist Activity Report |
| employees or public officials in attendar See attachment #1  Section B: Calculate Reportable Expenses  1. \$\frac{\$1543.26}{\$(\text{total cost of event})} \div (\text{total attendance})\$  2. Number of governmental officials or employees \$\frac{11}{\$(\text{governmental attendees})} \div (\text{per capita cost})\$  If this was a true Group Entertainment event and you be completed to the complete to | Some calculations must be performed manually.  = \$\frac{77.17}{\text{(per capita cost)}}\$  sin attendance:  = \$\frac{8848.87}{0.00000000000000000000000000000000000  |

Record that amount in Box 2 and on the Lobbyist Activity Report in Section 5G.

3. What is your share of Box 1 above? \$ 121.26

\$12°9×26

### ATTACHMENT #1

Schedule B: Group Entertainment & Shared

Expenses

February 6, 2020 – Ichiban

### **GOVERNMENT ATTENDEES (11):**

Delegate Bill Anderson

Delegate Jim Butler

**Delegate Vernon Criss** 

Delegate Dianna Graves

Delegate John Hardy

Delegate Eric Householder

Delegate Daniel Linville

Delegate Zac Maynard

Delegate Ruth Rowan

Thomas Rowan (spouse)

Sara Jones, HFIN Staff

TOTAL COST: \$1,543.36

TOTAL ATTENDEES: 20

TOTAL PER CAPITA COST: \$77.17

TOTAL GOV'T ATTENDEES: 11

TOTAL REPORTABLE EXPENSE: \$848.87

BOX 2 REPORTABLE AMOUNT: \$121.26

### ATTENDEES/SPONSORS (9):

Daniel Hall (and non-sponsor guest)

Randy Cheetham

Sam Grey (and non-sponsor guest)

Hallie Mason

**Steve Stewart** 

**Dennis Watson** 

**Chris Hamilton** 

| Name:   |
|---|
| Schedule B: Group Entertainment & Shared Expenses (Attach to the Lobbyist Activity Report)  |
| <b>Instructions:</b> <i>Group Entertainment</i> functions include only the functions that fall within the following groups. Report expenditures for a dinner party, reception or other similar function if you invited ALL members of any of these four specific groups. Individual names of attendees do not need to be listed for these four specific groups.   |
| <ol> <li>the Legislature</li> <li>a standing or select committee of either house</li> <li>either house of the Legislature</li> <li>a joint committee of both houses</li> </ol>  |
| Use the worksheet below to figure the amount spent on legislators and other governmental officials and employees for each "event." Enter this amount on the Lobbyist Activity Report.   |
| List each group event separately. <b>Make additional copies of this page</b> <i>if</i> necessary. Record total expenditures for each group event in <b>Section B</b> . You must then calculate and post on the Lobbyist Activity Report only the amount actually spent on public officials. If you share expenses with another reporting lobbyist, report only your portion of the expenses and list the names of other cosponsors in <b>Section C</b> below.                       |
| Section A: Event Information  |
| Lobbying expenses for entertainment of "OTHER" group events are reported in the "Meals & Beverages" category on the Lobbyist Activity Report Form. List the names of attendees on this form or attach additional information pages. If using this form, list the names in item 5 below, as well as other event information requested in items 1 through 4 and complete the Section B calculations.  |
| 1. Date of event: February 27, 2020 Location: State Capitol   |
| 2. Type of event (reception, dinner, etc.): Lunch - House Energy Committee  |
| 3. Event sponsor: Sammy Gray (If you shared the sponsorship and expenses with others, you must also complete Section C below.)  |
| <ul> <li>4. Which of the following governmental groups were invited? All members of:</li> <li>a. the Legislature</li> <li>b. either house of the Legislature</li> <li>d. a joint committee of both houses</li> </ul>  |
| OR  |
| 5. OTHER: If the event was not in one of the four specific groups listed above, you must list the names of all public employees or public officials in attendance here or on an attachment to this form. List attendees here:   |
|   |
| Section B: Calculate Reportable Expenses  Some calculations must be performed manually.   |
| 1. $\frac{592.87}{\text{(total cost of event)}} \div \frac{25}{\text{(total attendance)}} = $\frac{23.71}{\text{(per capita cost)}}$  |
| 2. Number of governmental officials or employees in attendance:  25   |
| (governmental attendees) $\times$ (per capita cost) = 592.87 $^{\times}$ 1  |
|   |
| If this was a true Group Entertainment event and you were the sponsor, report the amount above as Group Entertainment on the Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your portion of the cost. Note: If you classified the expenditure described in section A as "OTHER," it is reported on the Lobbyist Activity Report Form as a Meals & Beverages expense (5A), not as a "Group Expenditure" (5G). |
| Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your portion of the cost. Note: If you classified the expenditure described in section A as "OTHER," it is reported on the Lobbyist Activity Report   |
| Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your portion of the cost. Note: If you classified the expenditure described in section A as "OTHER," it is reported on the Lobbyist Activity Report Form as a Meals & Beverages expense (5A), not as a "Group Expenditure" (5G).  |
| Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your portion of the cost. Note: If you classified the expenditure described in section A as "OTHER," it is reported on the Lobbyist Activity Report Form as a Meals & Beverages expense (5A), not as a "Group Expenditure" (5G).  Section C: Shared Sponsorship Expenses  |
| Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your portion of the cost. Note: If you classified the expenditure described in section A as "OTHER," it is reported on the Lobbyist Activity Report Form as a Meals & Beverages expense (5A), not as a "Group Expenditure" (5G).  Section C: Shared Sponsorship Expenses  1. Were any other lobbyists co-sponsors of this event? No (yes or no)               |

|   | Sammy Gray Date: 5  | 4/20                    |
|---|---|-------------------------|
| Schedule B: Group Entertainment & Sha<br>(Attach to the Lobbyist Activity Report)   | ared Expenses   | ,                       |
|   | y the functions that fall within the following groups. Report expe<br>ou invited ALL members of any of these four specific groups. In<br>ur specific groups.  |                         |
| <ol> <li>the Legislature</li> <li>a standing or select committee of either had</li> </ol>   | <ul><li>3. either house of the Legislature</li><li>4. a joint committee of both houses</li></ul>  |                         |
| Use the worksheet below to figure the amount spent on "event." Enter this amount on the Lobbyist Activity Repo  | legislators and other governmental officials and employees for eart.  | ach                     |
| in Section B. You must then calculate and post on the Lo  | s of this page if necessary. Record total expenditures for each grabbyist Activity Report only the amount actually spent on public out only your portion of the expenses and list the names of other  | officials. If           |
| Section A: Event Information  |   |                         |
| Activity Report Form. List the names of attendees on this   | events are reported in the "Meals & Beverages" category on the form or attach additional information pages. If using this form, In requested in items 1 through 4 and complete the Section B calo   | ist the                 |
| 1. Date of event: March 6, 2020 Lo  | cation: State Capitol   |                         |
| 2. Type of event (reception, dinner, etc.): Lunch   |   |                         |
| Event sponsor: Steve Stewart and Sammy Gray must also complete Section C below.)  | (If you shared the sponsorship and expenses with other  | rs, you                 |
| Which of the following governmental groups were invalid a. the Legislature     b. either house of the Legislature   | c. a standing or select committee of either house d. a joint committee of both houses   |                         |
|   | OR  |                         |
|   | our specific groups listed above, you must list the names of all pu   | blic                    |
| employees of public officials in attendance in  | ere or on an attachment to this form. List attendees here:  |                         |
| See Attached  | ere or on an attachment to this form. List attendees here:  |                         |
|   | Some calculations must be performed ma  | nually.                 |
| See Attached           Section B: Calculate Reportable Expenses           1. 1.412.40   |   | nually.                 |
| Section B: Calculate Reportable Expenses  1. 1.412.40   | Some calculations must be performed ma<br>34.45<br>Per capita cost)   | inually.                |
| Section B: Calculate Reportable Expenses  1. 1.412.40   | Some calculations must be performed ma<br>34.45<br>Per capita cost)   | inually.                |
| Section B: Calculate Reportable Expenses  1. \( \frac{1.412.40}{\text{(total cost of event)}} \div \frac{41}{\text{(total attendance)}} = \frac{5.7}{\text{(properties)}} \div \div \div \div \div \div \div \div | Some calculations must be performed management of the sponsor, report the amount above as Group Entertainment enses with others, complete section C below, and report only you libed in section A as "OTHER," it is reported on the Lobbyist Activ  | at on the<br>ur portion |
| Section B: Calculate Reportable Expenses  1. 1.412.40   | Some calculations must be performed management of the sponsor, report the amount above as Group Entertainment enses with others, complete section C below, and report only you libed in section A as "OTHER," it is reported on the Lobbyist Activ  | at on the<br>ur portion |
| Section B: Calculate Reportable Expenses  1. 1.412.40   | Some calculations must be performed managed at the capita cost)  endance:  1,412.40  The endance of the sponsor, report the amount above as Group Entertainment enses with others, complete section C below, and report only you libed in section A as "OTHER," it is reported on the Lobbyist Activity Expenditure" (5G).      | at on the<br>ur portion |
| Section B: Calculate Reportable Expenses  1. 1.412.40   | Some calculations must be performed mass.  1.412.40  The endance:  1,412.40  The endance are the sponsor, report the amount above as Group Entertainmer enses with others, complete section C below, and report only you libed in section A as "OTHER," it is reported on the Lobbyist Activity Expenditure" (5G).              | at on the<br>ur portion |
| Section B: Calculate Reportable Expenses  1. 1.412.40   | Some calculations must be performed mass.  1.412.40  The endance:  1,412.40  The endance are the sponsor, report the amount above as Group Entertainmer enses with others, complete section C below, and report only you libed in section A as "OTHER," it is reported on the Lobbyist Activity Expenditure" (5G).              | at on the<br>ur portion |
| Section B: Calculate Reportable Expenses  1. 1.412.40   | some calculations must be performed management of the sponsor, report the amount above as Group Entertainment enses with others, complete section C below, and report only you libed in section A as "OTHER," it is reported on the Lobbyist Activity Expenditure" (5G).  Yes (yes or no) List the names of all sponsors below: | at on the<br>ur portion |

### House Minority Lunch - March 6, 2020

Michael Angelucci

Jason Barrett

Mick Bates

**Brent Boggs** 

Nathan Brown

Sammi Brown

Andrew Byrd

Jeff Campbell

Joe Canestraro

Mike Caputo

Phillip Diserio

John Doyle

Amanda Estep-Burton

**Ed Evans** 

Barbara Evans Fleishauer

Shawn Fluharty

Evan Hansen

William Hartman

Kenneth Hicks

Sean Hornbuckle

Cindy Lavender-Bowe

Linda Longstreth

Chad Lovejoy

Timothy Miley

Rodney Miller

Dave Pethtel

Mike Pushkin

**Rodney Pyles** 

**Andrew Robinson** 

Ralph Rodighiero

Larry Rowe

**Doug Skaff** 

Isaac Sponaugle

Margaret Anne Staggers

Randy Swartzmiller

**Cody Thompson** 

**Robert Thompson** 

Tim Tomblin

Danielle Walker

John Williams

Lisa Zukoff

| Name: \ and \ (- Chr. Date: \ [ 14]  | 20  |
|--|-----|
| Name: State: Sta | 20  |
| Schedule B: Group Entertainment & Shared Expenses (Attach to the Lobbyist Activity Report)   |     |
| <b>Instructions:</b> Group Entertainment functions include only the functions that fall within the following groups. Report expenditur for a dinner party, reception or other similar function if you invited ALL members of any of these four specific groups. Individual names of attendees do not need to be listed for these four specific groups.   |     |
| <ol> <li>the Legislature</li> <li>a standing or select committee of either house</li> <li>either house of the Legislature</li> <li>a joint committee of both houses</li> </ol>   |     |
| Use the worksheet below to figure the amount spent on legislators and other governmental officials and employees for each "event." Enter this amount on the Lobbyist Activity Report.  |     |
| List each group event separately. <b>Make additional copies of this page if necessary</b> . Record total expenditures for each group event in <b>Section B</b> . You must then calculate and post on the Lobbyist Activity Report only the amount actually spent on public officials you share expenses with another reporting lobbyist, report only your portion of the expenses and list the names of other cosponsors in <b>Section C</b> below.  |     |
| Section A: Event Information   |     |
| Lobbying expenses for entertainment of " <b>OTHER"</b> group events are reported in the "Meals & Beverages" category on the Lobby<br>Activity Report Form. List the names of attendees on this form or attach additional information pages. If using this form, list the<br>names in item 5 below, as well as other event information requested in items 1 through 4 and complete the Section B calculatio   |     |
| 1. Date of event: March 7, 2020 Location: 2020 Kanawha Blvd., E., Charleston, WV   |     |
| 2. Type of event (reception, dinner, etc.): Lunch  |     |
| 3. Event sponsor: See below (If you shared the sponsorship and expenses with others, you must also complete Section C below.)  | Į.  |
| 4. Which of the following governmental groups were invited? All members of:  |     |
| OR   |     |
| 5. OTHER: If the event was not in one of the four specific groups listed above, you must list the names of all public employees or public officials in attendance here or on an attachment to this form. List attendees here:  |     |
| Section B: Calculate Reportable Expenses  Some calculations must be performed manually.  |     |
| 1. $\frac{1,549.24}{\text{(total cost of event)}}$ $\div$ $\frac{105}{\text{(total attendance)}}$ = \$\frac{14.75}{\text{(per capita cost)}}\$   |     |
| 2. Number of governmental officials or employees in attendance:    100   |     |
| If this was a true Group Entertainment event and you were the sponsor, report the amount above as Group Entertainment on the Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your port of the cost. Note: If you classified the expenditure described in section A as "OTHER," it is reported on the Lobbyist Activity Report as a Meals & Beverages expense (5A), not as a "Group Expenditure" (5G).  | ion |
| Section C: Shared Sponsorship Expenses   |     |
| 1. Were any other lobbyists co-sponsors of this event? Yes (yes or no)   |     |
| If yes, with how many others are sharing the cost? List the names of all sponsors below:  Kurt Dettinger, Sammy Gray, Greg Hoyer, Steve Stewart and Jason Wazelle  |     |
| 2. What is your share of Poy 1 above? \$ 295.00  |     |
| 3. What is your share of Box 1 above? \$ <sup>295.00</sup>   |     |

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2020-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

Fine \_

For office use only:

Postmark \_\_\_\_\_ Rec'd\_

Days late \_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

|                 | ame and contact information                                       |  |                  |                      |                    |                  |                  |                |  |
|-----------------|---|--|------------------|----------------------|--------------------|------------------|------------------|----------------|--|
| Name Sammy Gray |   |  |                  | Phone (304) 345-4695 |                    |                  |                  |                |  |
| Busine          | ss Address FirstEnergy  |  | Bu               | siness Email Sg      | ray2@firstene      | ergycorp.com     |                  |                |  |
| Dubine          | 7 Greenbrier Street, Suite  |  |                  |                      |                    |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
| City, S         | City, State Zip Charleston, WV 25311                              |  |                  |                      |                    |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
| 2. R            | 2. Reporting period for which this activity report is being filed |  |                  |                      |                    |                  |                  |                |  |
| Check           |   | Due Date                                   |                  |                      |                    |                  |                  |                |  |
| X               | 2020-2 5/1/20 - 8/31/20   | 9/15/2020                                  | 0                |                      |                    |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
| 3. Li           | st all employers/organization                                     | s that you repr                            | esent as a lobb  | vist                 | Use                | e additional rep | orting forms if  | necessary.     |  |
|                 | FirstEnergy   |  |                  |                      |                    |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
| 2.              |   |  |                  | 5                    |                    |                  |                  |                |  |
| 3.              |   |  |                  | 6                    |                    |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
|                 | obbying activity summary - If                                     | hh a u a                                   | ctivity or ovnor | ditures indicate     | "none"             |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
| Disc            | ussed issues of concer  | n to FirstEr                               | nergy with s     | tate governn         | nent officials     | •                |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
|                 |   |  |                  |                      |                    |                  |                  |                |  |
| 5. E            | xpenditures   |  |                  |                      |                    |                  |                  |                |  |
|                 | xpenditures, including campa                                      | ian contributio                            | ns. mark here:   | <b>/</b>             |                    |                  |                  |                |  |
|                 | spent money on any public off                                     |  |                  | his or her immed     | liate family, list | the amounts sp   | ent in each of t | he following   |  |
| catego          | ries per each employer you re                                     | present. Comp                              | lete and attach  | Schedule A to t      | nis report.        |                  |                  |                |  |
|                 | diture Categories   | Employer 1                                 | Employer 2       | Employer 3           | Employer 4         | Employer 5       | Employer 6       | Total Expended |  |
| Α.              | Meals and Beverages   | \$   | \$               | \$                   | \$                 | \$               | \$               | \$             |  |
| В.              | Lodging   | \$   | \$               | \$                   | \$                 | \$               | \$               | \$             |  |
| C.              | Advertising   | \$   | \$               | \$                   | \$                 | \$               | \$               | \$             |  |
| D.              | Travel  | \$   | \$               | \$                   | \$                 | \$               | \$               | \$             |  |
| E.              | Gifts   | \$   | \$               | \$                   | \$                 | \$               | \$               | \$             |  |
| F.              | Other Expenses  | \$   | \$               | \$                   | \$                 | \$               | \$               | \$             |  |
| G.              | Group Expenditures  | \$   | \$               | \$                   | \$                 | \$               | \$               | \$             |  |
| Н.              | Campaign Contributions  | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$ |                  |                      |                    |                  |                  |                |  |
| [. ] · ;        | TOTAL of all expenditures   | \$   | \$               | \$                   | \$                 | \$               | \$               | \$             |  |
|                 | sponsored or contributed to a                                     | ny group event                             | or shared expe   | nses, list the tot   | al expended in c   | ategory 5G imn   | nediately above  | . Complete and |  |
| attach          | a Schedule B for each event.                                      |  |                  |                      |                    |                  |                  |                |  |

| 6. Grand total of all expenditures   |  | 0.00  |
|--|--|---|
| 7. Lobbyist certification – Please read and sign belo  | w.   |   |
| To the best of my knowledge, the information contains a violation of WV Code § 6B-3-9 to willfully and knowing may be fined, sentenced to jail or both.  Lobbyist's Signature:  Lobbyist's Printed Name: | ed hereon and on any attached materials is true, correct and comply file a false or incomplete report. I further understand that if the state of the | iplete. I understand that it is convicted of such an act, I |

### **West Virginia Ethics Commission**

# **Lobbyist Activity Report Form**

2020-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 *No faxed copies* 

For office use only:

| Postmark  | Rec'd |
|-----------|-------|
| Days late | Fine  |

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

| 1. Name and contact information  |   |                         |                |                 |                    |  |                  |                  |                 |
|--|---|-------------------------|----------------|-----------------|--------------------|--|------------------|------------------|-----------------|
| Name   | Name Sammy Gray Phone (304) 345-4695                              |                         |                |                 |                    |  |                  |                  |                 |
| Business Address FirstEnergy Business Email sgray2@firstenergycorp.com |   |                         |                |                 |                    | m  |                  |                  |                 |
| Dusine   | 7 Greenbrier Street, Suite 100                                    |                         |                |                 |                    |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
| City, S  | $_{\sf tate\ Zip} \stackrel{	extsf{C}}{=}$                        | harleson, WV 25         | 311            |                 |                    |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
| 2. R   | 2. Reporting period for which this activity report is being filed |                         |                |                 |                    |  |                  |                  |                 |
| Check  | _   | Period                  | Due Date       |                 |                    | SPECIAL SPECIA |                  |                  |                 |
| Х  | 2020-3  | 9/1/20 - 12/31/20       |                |                 |                    |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
| 3. Li  | ct all ample  | overs/organizations     | that you rong  | scont as a lobb | wict               |  | e additional rep | arting forms i   | f nacaccaru     |
|  |   | oyers/organizations     | that you repr  | esent as a loop | yist               | Us   | e additional rej | orting jorms i   | necessary.      |
| 1.   | FirstEn   | iergy                   |                |                 | 4                  |  |                  |                  |                 |
| 2  |   |                         |                |                 | 5.                 |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
| 3.   |   |                         |                |                 | 6                  |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
| 4. L   | obbying act   | tivity summary - If th  | ere was no ac  | tivity or exper | nditures, indicat  | e "none."  |                  |                  |                 |
| DIsc   | cussed i  | ssues of conce          | ern to Firs    | tEnerav w       | ith state go       | vernment o   | officials.       |                  |                 |
|  |   |                         |                |                 | 3-                 |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
|  |   |                         |                |                 |                    |  |                  |                  |                 |
| 5. E   | xpenditure:   | s                       |                |                 |                    |  |                  |                  |                 |
| If no e  | xpenditure.   | s, including campaig    | n contribution | ns, mark here:  | _ V                |  |                  |                  |                 |
| If you   | spent mone  | ey on any public offici | ial, employee  | or member of    | his or her immed   | diate family, list   | the amounts sp   | ent in each of t | he following    |
| catego   | ries per ea   | ch employer you repr    | esent. Comp    | lete and attach | Schedule A to t    | his report.  |                  |                  |                 |
| Expen  | diture Cate   | gories                  | Employer 1     | Employer 2      | Employer 3         | Employer 4   | Employer 5       | Employer 6       | Total Expended  |
| A.   | Meals and   | d Beverages             | \$             | \$              | \$                 | \$   | \$               | \$               | \$              |
| В.   | Lodging   |                         | \$             | \$              | \$                 | \$   | \$               | \$               | \$              |
| C.   | Advertisir  | ng                      | \$             | \$              | \$                 | \$   | \$               | \$               | \$              |
| D.   | Travel  |                         | \$             | \$              | \$                 | \$   | \$               | \$               | \$              |
| E.   | Gifts   |                         | \$             | \$              | \$                 | \$   | \$               | \$               | \$              |
| F.   | Other Exp   |                         | \$             | \$              | \$                 | \$   | \$               | \$               | \$              |
| G.   | Group Ex  | penditures              | \$             | \$              | \$                 | \$   | \$               | \$               | \$              |
| Н.   | Campaign  | n Contributions         | LIST AMOUN     | T IN "TOTAL EX  | PENDED" COLU       | MN.  |                  |                  | \$              |
| I.   |   |                         | \$             | \$              | \$                 | \$   | \$               | \$               | \$              |
| If you   | sponsored   | or contributed to any   | group event    | or shared expe  | nses, list the tot | al expended in o   | ategory 5G imn   | nediately above  | e. Complete and |
| attach   | a Schadula  | R for each event        |                |                 |                    |  |                  |                  |                 |

| 6. Grand total of all expenditures   |                             |
|--|-----------------------------|
| 7. Lobbyist certification – Please read and sign below.  |                             |
| •  |                             |
| To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and con   |                             |
| a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if may be fined, sentenced to jail or both. | convicted of such an act, i |
|  | 11.121                      |
| Lobbyist's Signature: Date:  | 10/21                       |
| Lobbyist's Printed Name: Sammy Gray  |                             |
| i July 15 1 Time d Numer.  |                             |
| · ·  |                             |