

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

## **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.state.nj.us

FORM	Q-4
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FOR STATE USE ONLY

ELEC Received Apr 03, 2017 2:12 PM

Name o	Governmental Affairs Agent	Badge Number 209-3
First Name Business	Jersey Central Power & Light/FirstEnergy  Last Name Ho	Quarterly Report Period ( Check One and Specify Year)
Name Business Address	150 West State Street	(1/1 to 3/31)  April 10, 2017 (4/1 to 6/30)  July 10,
City State	NJ ZipCode 08608 *(Area Code)Telep	(10/1 to 12/31) ○ January 10,  hone Number (609) 656-2600 □ Amendment Specify
□Che	ck here if you engaged in no activity during the quarter.	
PIN ar staten	e validated. Therefore, entry and validation of the Registration Number ents and/or information contained within the report.	ture. Upon electronically filing the form with ELEC, the Registration Number and and PIN of the filer is their certification to the truth and accuracy of the the truth and accuracy of the statements and/or information contained within Ifully false, I may be subject to punishment.
Reg	istration Number: <u>*********************************</u> PIN: <u>*******</u>	
	ature of Governmental Affairs Agent Date	

TYPE: L- Legislation R- Regulations
GP- Governmental Processes

**POSITION:**P- Promoted O-Opposed A-Amendment P/O - Promoted in Part/Opposed in Part

#### **HIGH LEVEL OFFICIAL:**

High Level Official shall include but not be limited to, the Governor, the Governor's staff, members of the Legislature or Legislature's staff, an officer or staff member of the Executive Branch, or any authority, board, commission, or other agency or instrumentality in or of a principal department of the Executive Branch of State Government.

### **AGENCY:**

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General Category	Type	Prefix	Number or ID	Position	High Level Official and/or Agency	Description of Bill or New Jersey Register Title of Rule or Governmental Process or Notes	Represented Entity	Previous Session
Energy	L	s	772	0	Senator Smith	Requires electric public utilities to enter into long-term contracts for Class I renewables.	JCP&L/FirstEnerg y	
Energy	L	S	3060	0	Senator Smith	Requires municipalities, public utilities, state to use LED technology in street lights.	JCP&L/FirstEnerg y	



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FORM Q-4
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FOR STATE USE ONLY

ELEC Received Jul 10, 2017 2:54 PM

Name o	Governmental Analis Agent	Badge Number
First Name	Daniel P. Last Name Tompkins	209-14
Business Name	Jersey Central Power & Light/FirstEnergy	Quarterly Report Period ( Check One and Specify Year)
Business Address	150 West State Street	(1/1 to 3/31)  April 10,
City	Trenton	(7/1 to 9/30) October 10, (10/1 to 12/31) O January 10,
State	NJ ZipCode <u>08608</u> *(Area Code)Telephone Number <u>(609) 656-2600</u>	☐Amendment Specify
□Che	ck here if you engaged in no activity during the quarter.	
PIN ar	f the Registration Number and PIN is the equivalent of the filer's signature. Upon electronically filing the form with ELEC, the validated. Therefore, entry and validation of the Registration Number and PIN of the filer is their certification to the truth arents and/or information contained within the report.	e Registration Number and nd accuracy of the
Upon t this re	he entry of my Registration Number and PIN herein, I hereby certify to the truth and accuracy of the statements and/or infor port. I am aware that if any of the statements and/or information are willfully false, I may be subject to punishment.	mation contained within
Reg	stration Number: ************************************	
DAN	<u>1EL P TOMPKINS</u> <u>07/17/2017</u>	
Sign	ature of Governmental Affairs Agent Date	

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Energy	GP	Other	1 10	0	Ray Cantor - DEP	Transmission Right of Way lease program	JCP&L/ FirstEnergy
Energy	GP	Other		Р	Assemblyman Jack Ciattarelli	Monmouth County Reliability Project (MCRP)	JCP&L/ FirstEnergy



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FOR STATE USE ONLY

ELEC Received Oct 10, 2017 2:48 PM

Badge Number

Name o	of Governmental Aπairs Agent	200.44
First Name	e <b>Daniel P.</b> Last Name <b>Tompkins</b>	Quarterly Report Period
Business Name	Jersey Central Power & Light/FirstEnergy	( Check One and Specify Year)
Business Address	150 West State Street	(1/1 to 3/31)
City	Trenton	(7/1 to 9/30)  October 10, <u>2017</u> (10/1 to 12/31)  January 10,
State	NJ ZipCode <u>08608</u> *(Area Code)Telephone Number <u>(609) 656-2600</u>	Amendment Specify
	eck here if you engaged in no activity during the quarter.	EC. the Registration Number and
PIN a	of the Registration Number and PIN is the equivalent of the filer's signature. Upon electronically filing the form with ELE re validated. Therefore, entry and validation of the Registration Number and PIN of the filer is their certification to the tr nents and/or information contained within the report.	uth and accuracy of the
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Reç	gistration Number: ******** PIN: ******	
DAI	NIEL P TOMPKINS 10/10/2017	
Sigr	nature of Governmental Affairs Agent Date	

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Energy	GP	Other	0	Р	Bob Marshall DEP	Monmouth County Reliability Project (MCRP)	JCP&L/ FirstEnergy	
Energy	GP	Other		Р	Senator Beck	Monmouth County Reliability Project (MCRP)	JCP&L/ FirstEnergy	
Energy	GP	Other		Р	Steve Santoro - NJ Transit	Monmouth County Reliability Project (MCRP)	JCP&L/ FirstEnergy	
Energy	L	PI		Р	Senator Smith	Electric Vehicles	JCP&L/ FirstEnergy	
Energy	GP	Other		Р	Asm. DeAngelo	Consolidated Tax Adjustment	JCP&L/ FirstEnergy	



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FORM	Q-4
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ELEC Received Jan 10, 2018 4:18 PM

Name o	f Governmental Affairs Agent		Badge Number 209-14
First Name Business Name	Daniel P.  Jersey Central Power & Light/FirstEnergy		Quarterly Report Period  ( Check One and Specify Year)
Business Address	150 West State Street		(1/1 to 3/31)
City State	NJ ZipCode 08608	*(Area Code)Telephone Number (609) 656-2600	(10/1 to 12/31) <b>⑤</b> January 10, <b>2018</b> ☐ Amendment Specify
□Che	eck here if you engaged in no activity during	the quarter.	
PIN ar statem	e validated. Therefore, entry and validation of the ents and/or information contained within the rep	lent of the filer's signature. Upon electronically filing the form with ELEC e Registration Number and PIN of the filer is their certification to the truth ort.  rein, I hereby certify to the truth and accuracy of the statements and/or in	n and accuracy of the
this re	port. I am aware that if any of the statements and	d/or information are willfully false, I may be subject to punishment.	
Reg	istration Number: *********	PIN: *****	
	IIEL P TOMPKINS ature of Governmental Affairs Agent	<u>02/10/2017</u> Date	

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Energy	L	PI		Р	Senator Smith	Electric vehicles	JCP&L/ FirstEnergy	
Energy	GP	Other		P	Assemblyman DeAngelo	Consolidated Tax Adjustment	JCP&L/ FirstEnergy	
Energy	GP	Other		Р	Andrew McNally	CTA/DOE NOPR	JCP&L/ FirstEnergy	
Energy	L	PI		Р	Assemblyman Eustace	Electric vehicles	JCP&L/ FirstEnergy	
Energy	L	S	3560	Р	Senator Oroho	Nuclear legislation	JCP&L/ FirstEnergy	
Energy	L	PI		P	Sen. Bateman	Electric vehicles	JCP&L/ FirstEnergy	
Energy	L	S	3560	P	Sen. Bateman	Nuclear legislation	JCP&L/ FirstEnergy	
Energy	L	PI		P	Assemblyman Kean	Electric vehicles	JCP&L/ FirstEnergy	
Energy	L	Α	5330	Р	Assemblyman Kean	Nuclear legislation	JCP&L/ FirstEnergy	